



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 03, 2013.

AGENDA

- 1) Approval of Minutes
- 2) [Carbon County Employee of the Month Award - R. Barnes](#)
- 3) [Award Public Defender Contract.](#)
- 4) [Appointments to fill vacancies on Sheriff Merit Commission and Carbon County Weed Board.](#)
- 5) [Review and possible approval of VOCA Grant - D. Fausett](#)
- 6) [Request for approval to purchase equipment for County Attorney Department.](#)
- 7) [Approval to sign letter from Carbon County Trails Committee -- Jana Abrams/Wayne Luddington](#)
- 8) [Open sealed bids for landscaping at Fairgrounds Event Center.](#)
- 9) [Open sealed bids for Tandem Vibratory Roller for County Road Department.](#)
- 10) [Open sealed bids for hauling up to 600 tons of LMCRS-2A and up to 100 tons of CSS1H.](#)
- 11) [Presentation by Rural Water Association of Utah, Clyde Watkins](#)
- 12) [Review and possible approval of MOU with the BLM for weed control.](#)
- 13) [Public hearing for possible approval of a recommendation of the Planning Commission for preliminary and final approval of Phase II of the Westwood Estates IV Subdivision-7 lots by Robert Torgerson](#)
- 14) [Consideration and possible approval of ordinance 452, amending the County Master Plan, setting forth Carbon County policies pertaining to sage grouse management.](#)
- 15) [Review and possible approval of OHV/ATV routes on County Roads.](#)
- 16) [Consideration and possible approval of asbestos testing at County Courthouse Building.](#)
- 17) [Closed Session to Discuss Litigation and/or personnel Matters \(UCA §52-4-205\(1\)\(a\) & \(c\)\).](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on Wednesday April 03, 2013. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2013.

Seth Oveson, County Clerk/Auditor